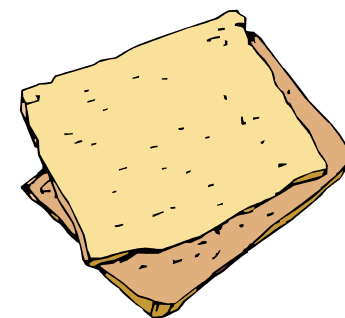


# OLIVE BRANCH MINISTRIES

*1 Corinthians 5:6-8*

*<sup>6</sup> Your glorying is not good. Do you not know that a little leaven leavens the whole lump? <sup>7</sup> Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Messiah, our Passover, was sacrificed for us. <sup>8</sup> Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.*



**OLIVE BRANCH ministries**

PO Box 28

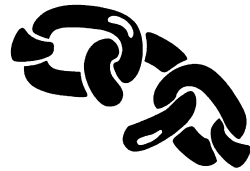
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**Exodus 12:15-17** <sup>15</sup> 'Seven days you shall eat unleavened bread. On the first day you shall remove leaven from your houses. For whoever eats leavened bread from the first day until the seventh day, that person shall be cut off from Israel. <sup>16</sup> 'On the first day *there shall be* a holy convocation, and on the seventh day there shall be a holy convocation for you. No manner of work shall be done on them; but *that* which everyone must eat -- that only may be prepared by you. <sup>17</sup> 'So you shall observe *the Feast of Unleavened Bread*, for on this same day I will have brought your armies out of the land of Egypt. Therefore you shall observe this day throughout your generations as an everlasting ordinance.

**Exodus 13:3-10** <sup>3</sup> And Moses said to the people: "Remember this day in which you went out of Egypt, out of the house of bondage; for by strength of hand Yahweh brought you out of this *place*. No leavened bread shall be eaten. <sup>4</sup> "On this day you are going out, in the month Abib. <sup>5</sup> "And it shall be, when Yahweh brings you into the land of the Canaanites and the Hittites and the Amorites and the Hivites and the Jebusites, which He swore to your fathers to give you, a land flowing with milk and honey, that you shall keep this service in this month. <sup>6</sup> "Seven days you shall eat unleavened bread, and on the seventh day *there shall be* a feast to Yahweh. <sup>7</sup> "Unleavened bread shall



be eaten seven days. And no leavened bread shall be seen among you, nor shall leaven be seen among you in all your quarters. <sup>8</sup> "And you shall tell your son in that day, saying, '*This is done* because of what Yahweh did for me when I came up from Egypt.' <sup>9</sup> "It shall be as a sign to

you on your hand and as a memorial between your eyes, that the Yahweh's law may be in your mouth; for with a strong hand Yahweh has brought you out of Egypt. <sup>10</sup> "You shall therefore keep this ordinance in its season from year to year.

4714 מצרים Mitsrayim {mits-rah'-yim} **EGYPT**

**Meaning:** n pr loc Egypt = "land of the Copts" 1) a country at the northeastern section of Africa, adjacent to Palestine, and through which the Nile flows adj Egyptians = "double straits"



2) the inhabitants or natives of Egypt **Origin:** dual of 04693; TWOT - 1235; **Usage:** AV - Egypt 586, Egyptian 90, Mizraim 4, Egyptians + 01121 1; 681

4693 מצור matsowr {maw-tsore'}

**Meaning:** 1) "Matsor", a name for Egypt 2) (TWOT) siege, entrenchment **Origin:** the same as 04692 in the sense of a limit; TWOT - 1898a; n pr loc **Usage:** AV - besieged places 2, defence 1, fortress 1, fortified 1; 5

7603 שאור se'or {sch-ore'}

**Meaning:** 1) leaven **Origin:** from 07604; TWOT - 2229a; n m **Usage:** AV - leaven 5; 5

7604 שאר sha'ar {shaw-ar'}

**Meaning:** 1) to remain, be left over, be left behind 1a) (Qal) to remain 1b) (Niphal) 1b1) to be left over, be left alive, survive 1b1a) remainder, remnant (participle) 1b2) to be left behind 1c) (Hiphil) 1c1) to leave over, spare 1c2) to leave or keep over 1c3) to have left 1c4) to leave (as a gift) **Origin:** a primitive root; TWOT - 2307,2308; v **Usage:** AV - leave 75, remain 46, remnant 4, let 3, rest 2, misc 3; 133

# More Definitions

0226 אות 'owth {oth} SIGN

**Meaning:** 1) sign, signal 1a) a distinguishing mark 1b) banner 1c) remembrance 1d) miraculous sign 1e) omen 1f) warning 2) token, ensign, standard, miracle, proof **Origin:** probably from 0225 (in the sense of appearing); TWOT - 41a; n f **Usage:** AV - sign(s) 60, token(s) 14, ensign(s) 2, miracles 2, mark 1; 79

0225 אות 'uwth {ooth}

**Meaning:** 1) (Niphal) to consent, agree **Origin:** a primitive root; TWOT - 53; v **Usage:** AV - consent 4;

**Leviticus 23:5-6** <sup>5</sup> 'On the fourteenth *day* of the first month at twilight *is* Yahweh's Passover. <sup>6</sup> 'And on the fifteenth day of the same month *is* the Feast of Unleavened Bread to Yahweh; seven days you must eat unleavened bread.

**Numbers 28:17** <sup>17</sup> 'And on the fifteenth day of this month *is* the feast; unleavened bread shall be eaten for seven days.

**Numbers 33:3** <sup>3</sup> They departed from Rameses in the first month, on the fifteenth day of the first month; on the day after the Passover the children of Israel went out with boldness in the sight of all the Egyptians.



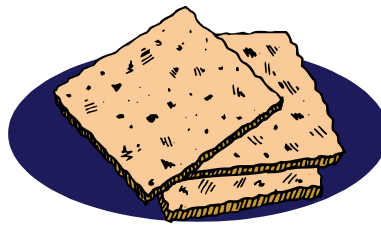
**Deuteronomy 16:1** "Observe the month of Abib, and keep the Passover to Yahweh your Elohim, for in the month of Abib Yahweh your Elohim brought you out of Egypt by **night**.

# Leaven

**Matthew 16:11** <sup>11</sup> "How is it you do not understand that I did not speak to you concerning bread? -- *but* to beware of the leaven of the Pharisees and Sadducees."

**Mark 8:15** <sup>15</sup> Then He charged them, saying, "Take heed, beware of the leaven of the Pharisees and the leaven of Herod."

**Luke 12:1** In the meantime, when an innumerable multitude of people had gathered together, so that they trampled one another, He began to say to His disciples first of all, "Beware of the leaven of the Pharisees, which is hypocrisy."



**1 Corinthians 5:6-8** <sup>6</sup> Your glorying *is* not good. Do you not know that a little leaven leavens the whole lump? <sup>7</sup> Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Messiah, our Passover, was sacrificed for us. <sup>8</sup> Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened *bread* of sincerity and truth.

## Greek

2219 zu,mh zume {dzoo'-may}

**Meaning:** 1) leaven 2) metaph. of inveterate mental and moral corruption, viewed in its tendency to infect others **Origin:** probably from 2204; TDNT - 2:902,302; n f **Usage:** AV - leaven 13; 13

**Misc:** Leaven is applied to that which, though small in quantity, yet by its influence thoroughly pervades a thing; either in a good sense as in the parable Mat. 13:33; or in a bad sense, of a pernicious influence, "a little leaven leaveneth the whole lump"

## Hebrew

4682 מֵצָה matstsah {mats-tsaw'}

**Meaning:** 1) unleavened (bread, cake), without leaven. **Origin:** from 04711 in the sense of greedily devouring for sweetness; **Usage:** AV - unleavened bread 33, unleavened 14, cakes 5, without leaven 1; 53 **4711** מֵצִיץ matsats {maw-tsats'}

**Meaning:** 1) (Qal) to drain out, suck **Origin:** a primitive root; TWOT - 1234; v **Usage:** AV - milk out

2557 חָמֵץ chametz {khaw-mates'}

**Meaning:** 1) the thing leavened, leaven **Origin:** from 02556; TWOT- 679a; n m **Usage:** AV - leaven 5, leavened bread 4, leaven 2; 11

2556 חָמַץ chamets {khaw-mates'}

**Meaning:** 1) to be leavened, be sour 1a) (Qal) to be leavened 1b) (Hiphil) to taste something leavened 1c) (Hithpael) to be embittered, grieved 2) to be cruel, oppress, be ruthless 3) to be red **Origin:** a primitive root; TWOT- 679,680,681; v **Usage:** AV - leavened 5, cruel 1, dyed 1, grieved 1; 8

